



**Annual Report  
2003 – 2004**

Prepared by:  
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President, AWRA Colorado Section  
2003 – 2004

April 30, 2004

## **SUMMARY OF SECTION ACTIVITIES DURING 2003 – 2004** **(April 5, 2003 to April 30, 2004)**

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### **Board of Directors:**

- Eight Board meetings held.
- Active participation by Board members in all Section activities.

### **Scholarship Program:**

- Awarded three Richard Herbert Memorial Scholarships totaling \$4,000 (2 @ \$1,500 and 1 @ \$1,000) to graduate students at Colorado State University, Colorado School of Mines, and University of Colorado at Colorado Springs.
- Since 1991, the Colorado Section has awarded 32 scholarships totaling over \$45,500.

### **Programs:**

- Held eleven monthly programs including:
  - C-BT/Windy Gap Field Trip
  - Coalbed Methane Well Pumping program held in Durango
  - Nine luncheon programs at Denver Water on a wide variety of water resource topics
- Planned and coordinated 1-day symposium, *Interstate Compacts and Treaties: Then and Now*, co-sponsored by the Colorado Foundation for Water Education.

### **Newsletter and Website:**

- Published and distributed three newsletters to membership regarding Section activities and other relevant water resource-related information.
- Revised and updated the website (including a new logo) to provide information to Section members.

### **Membership:**

- Membership increased 7%: 223 Active Members
  - 103 Individual Members
  - 21 Corporate Members (87 individuals)
  - 8 Institutional Members (31 individuals)
  - 2 Student Members

### **Financial:**

- Colorado Section is in sound financial shape.
- 2003 Financial Statement included in this report.

## 2004 – 2005 OFFICERS AND BOARD MEMBERS

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### ***President***

Chris Sanchez ([csanchez@bbawater.com](mailto:csanchez@bbawater.com))  
Bishop-Brogden Associates  
333 W. Hampden, Suite 1050  
Englewood, CO 80110 (303.806.8952)

### ***Past President***

Beorn Courtney ([courtney@lrcwe.com](mailto:courtney@lrcwe.com))  
Leonard Rice Engineers, Inc.  
2000 Clay Street, Suite 300  
Denver, CO 80211 (303.455.9589)

### ***President Elect***

Jack Byers ([jack.byers@state.co.us](mailto:jack.byers@state.co.us))  
State Engineer's Office  
1313 Sherman Street, Room 818  
Denver, CO 80203 (303.866.3581)

### ***Vice President***

Mike McHugh ([mmchugh@ci.aurora.co.us](mailto:mmchugh@ci.aurora.co.us))  
New West Environmental, LLC  
12658 W. 62<sup>nd</sup> Ave.  
Arvada, CO 80004 (303.739.7006)

### ***Secretary***

Laurel Stadjuhar ([lstadjuhar@bbawater.com](mailto:lstadjuhar@bbawater.com))  
Bishop-Brogden Associates  
333 W. Hampden, Suite 1050  
Englewood, CO 80110 (303.806.8952)

### ***Treasurer***

Christopher Fabian ([cfabian@hdrinc.com](mailto:cfabian@hdrinc.com))  
HDR Engineering, Inc.  
303 East 17th Avenue; Suite 700  
Denver CO 80203 (303.764.1520)

### ***Directors-at-Large***

Don Carlson ([dcarlson@ncwcd.org](mailto:dcarlson@ncwcd.org))  
Northern Colorado Water Conservancy District  
220 Water Avenue  
Berthoud, CO 80513 (970.667.2437)

Brett Gracely ([bgracely@csu.org](mailto:bgracely@csu.org))  
Regional Projects, Planning and Engineering  
Colorado Springs Utilities  
P.O. Box 1103, MC 1825  
1521 Hancock Expressway (80903)  
Colorado Springs, CO 80947-1825 (719.668.4052)

David Hayes ([dhayes@petros-white.com](mailto:dhayes@petros-white.com))  
Petros & White  
730 Seventeenth Street, Suite 820  
Denver, CO 80202-3518 (303.825.1980)

Margaret Medellin ([margaret.medellin@denverwater.org](mailto:margaret.medellin@denverwater.org))  
General Planning  
Denver Water  
1600 West 12th Avenue  
Denver, Colorado 80254 (303.628.6000)

Taylor Hawes ([gqwater@colorado.net](mailto:gqwater@colorado.net))  
Co-Director NWCCOG's Water Quality  
& Quantity Committee  
P.O. Box 2308  
249 Warren Avenue  
Silverthorne, CO 80498 (970.468.0295 ext. 117)

## COMMITTEE CHAIRPERSONS

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|                              |                                      |
|------------------------------|--------------------------------------|
| Membership Committee:        | Mike McHugh (303.739.7006)           |
| Programs Committee:          | Chris Sanchez (303.806.8952)         |
| Scholarship Committee:       | Jerry Kenny (303.764.1525)           |
| Publications Committee:      | Rob Zuber (303.796.4603)             |
| Legal/Legislative Committee: | Peter Gowen (303.494.4125)           |
| Education Committee:         | Taylor Hawes (970.468.0295 ext. 117) |
| Website Committee:           | Laurel Stadjuhar (303.806.8952)      |

**AWRA - COLORADO SECTION  
2003 FINANCIAL STATEMENT**

|   |                 |
|---|-----------------|
| Checking Account Balance (12/31/02)             | \$ 6,724.76     |
| Scholarship Checking Account Balance (12/31/02) | 3,399.39        |
| General Money Market Account Balance (12/31/02) | <u>1,789.82</u> |

**TOTAL \$ 11,913.97**

2003 INCOME:

|                                       |                 |
|---------------------------------------|-----------------|
| Membership Dues                       | \$ 3,107.50     |
| Monthly Program Registration Fees     | 1,765.00        |
| Checking Account Interest             | 30.82           |
| Contributions to Scholarship Fund     | 555.00          |
| Scholarship Fund Interest             | 8.95            |
| General Money Market Account Interest | 1.79            |
| Annual Symposium Registration Fees    | <u>5,815.00</u> |

Subtotal \$ 11,284.06

2003 EXPENSES:

|   |                 |
|---|-----------------|
| Monthly Programs  | \$ 2,087.45     |
| Board of Directors  | 182.24          |
| Copying, Printing, Postage  | 1,226.40        |
| Bank Fees (Check Charge)  | 0.00            |
| Payments to Scholarship Fund (Fund Additions)                         | 4,000.00        |
| Filing Fees   | 25.00           |
| Scholarship Expense (Additional Payments in Excess of Fund Additions) | 1,900.00        |
| Annual Directory Expense  | 0.00            |
| Annual Symposium  | <u>3,836.18</u> |

Subtotal \$ 13,257.27

NET GAIN/(LOSS)\* (\$1,973.21)

|   |                 |
|---|-----------------|
| Checking Account Balance (12/31/03)             | \$ 6,640.81     |
| Scholarship Checking Account Balance (12/31/03) | 1,508.34        |
| General Money Market Account Balance (12/31/03) | <u>1,791.61</u> |

**TOTAL \$ 9,940.76**

\* Net loss due to 2002 program expenses being paid in 2003 calendar year.